

Section P: PHOTOGRAPHY

Steward: Mr Don Jericho, phone 8571 1002.

Entries close Friday, October 7, 2011 at 6 p.m.

Prints to be in the hands of the steward by closing date as judging occurs prior to the Show.

Entries to be made on form in back of book, stating classes entered into.
Judge's decision to be final in all matters.

Every care will be taken, but no responsibility will be accepted for prints damaged or lost during exhibition or transit.

All prints to be taken by exhibitor.

Digital photos must be 100% photographic origin.

Prints to be mounted on a card with a minimum 1 cm border. Prints may be titled on front of mount but author's name and address MUST appear on back of print.

All postal entries to have return postage enclosed with entry.

Please post prints to arrive before closing date as judging occurs in the week prior to the Show.

Entries can be left with the Steward.

COLOUR PRINTS

To measure 17.5 cm x 12.5 cm or under

Enlargements only where stated.

- | | |
|-----------------------------------|--------------------------------------|
| 1. Landscape | 6. Sunrise or Sunset |
| 2. Seascape or Water | 7. Action or Sport |
| 3. Animal or Bird study | 8. Any other subject, not enumerated |
| 4. Flower study | 9. Enlargement, People |
| 5. People (including portraiture) | 10. Enlargement, any other subject |

Trophy donated by Don and Nadene Jericho for most points in Classes 1-10.

JUNIOR PHOTOGRAPHY

1st Prize \$2, 3rd Prize \$1, 3rd Prize 50c (minimum 7 entries in class)

Reception to Year 7

- | | |
|----------------------|-----------------------|
| 11. Animals or Birds | 13. Farm scene |
| 12. People | 14. Any other subject |

Years 8 - 12

- | | |
|-----------------------------------|-----------------------|
| 15. Animal or Bird study | 18. Farm scene |
| 16. Landscape, Sea or Water scene | 19. Action |
| 17. People, one or more figures | 20. Any other subject |

Prize donated by Deanna Photographics for most successful exhibitor in R -Year 7 section.

Prize donated by Deanna Photographics for Most successful exhibitor in Year 8 - 12 section.

Thankyou to all prize donors.